

DEFYING GOD OPENLY

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MUSIC SHEET

4/4 time (pu = 0)

TEMPO: 112 BPM

www.DianaDeeOsborneSongs.com CCLI pending.

dedicated to our HOLY & JUST God, 1 July 2020

Album: Amazing JEHOVAH 'n' Nations Ref: 40-160

R1:

READING 1 during *INTRO* & after *V5* optionally: **Second Peter 3: 8-13** But, beloved, do not forget this one thing: With the Lord, one day is as 1,000 years, & 1,000 years as one day. **The Lord is not slack** concerning His promise, as some count slackness, but is **longsuffering toward us, NOT willing that ANY should perish but that ALL should come to repentance.** But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat;... **What manner of persons ought you to be in holy conduct & God-lieness??** (New KJV)

CHORUS after Prelude of chorus music.... CHORUS 1 at start; CH 2 OR R1 & End

| Dm/ D | Dm/ Bb | Dm/ G | C | Am/A | Am/ F | Am/ D | G |
|-------|--------|-------|-----|------|-------|-------|-----|
| 1 + | 2 + | 3 + | 4 + | 1 + | 2 + | 3 + | 4 + |

| | Dm | | | Bb | C | Bb7 | |
|--------|------|-----|----|------|-----|-----|-------|
| C-1 | Op- | en- | ly | de- | fy- | ing | God's |
| C-6 | His- | to- | ry | Sec- | ond | Pe- | ter |
| melody | F | E | vD | D | ^F | ^G | A |

| | Am/ E | | Dm | C | Bb7 | | |
|--------|--------|---|-------|-----|----------|---|------|
| C-2 | clear | — | Bi- | ble | words... | — | will |
| C-7 | Three: | — | Verse | 9, | "True". | — | God |
| melody | C high | — | A | G | A | — | ^C |

| | Dm | | | Gm7 | Gm6 | Dm | |
|--------|-------|-----|------|-------|-------|-------|---|
| C-3 | thun- | der | down | God's | WARN- | INGS, | — |
| C-8 | waits | for | us, | but | He | MUST | — |
| melody | ^D | vA | vF | F | E | ^A | — |

| : | A (major) | | Bb | A | G | | : |
|--------|-----------|-------|------|------|---------------|---------------------------------|-------|
| C-4,5 | then-- | — | one | day, | WORSE. | — | > C-6 |
| C-9,10 | then | judge | each | of | us! | // 2 Meas of A(major) // BRIDGE | |
| melody | A | A | vF | E | vD | — | — |

BRIDGE after each Chorus

| | 1 + | 2 + | 3 + | 4 + | 1 + | 2 + | 3 + | 4 + |
|--|-----|-----|-----|-----|-----|-----|-----|-----|
|--|-----|-----|-----|-----|-----|-----|-----|-----|

| | A | | | F#m | | E | |
|--------|-----|------|-----|-----|------|--------|--------|
| B-1 | God | is | ho- | ly | and | Right- | eous. |
| B-3 | God | can- | not | be | JUST | un- | less |
| melody | ^A | A | Bb | ^C# | C# | A | ^B-nat |

| | Dm | | Bb7 | C | Dm | | |
|--------|-------|------|------|-------|-------|---|-------------------|
| B-2 | These | de- | mand | judg- | ment. | — | > B-3 |
| B-4 | pay- | ment | for | our | sins. | — | > Readings |
| melody | ^D | vA | A | G | A | — | (Last time > Tag) |

READINGS before each verse: *Music = chorus (high)*

R-2. First John 2 Verses 1 & 2 tell HOW Jesus will defend us at Judgment Time: "I am writing this to you so that you will not sin. But if anyone does sin, we have an advocate who pleads our case before the Father. He is Jesus Christ, the one who is truly righteous. 2 He himself is the sacrifice that atones for our sins—and not only our sins but the sins of all the world."

R-3. First John 2 Verses 3 to 6 define WHO Jesus will defend: Those who honor Him by loving His commandments & SEEKING to obey God: 3 "And we can be sure that we know him IF we obey his commandments. 4 If someone claims, 'I know God', but doesn't obey God's commandments, that person is a **LIAR** and is **NOT** living in the Truth." First John 2 Verses 3 to 6.

R-4. First John 2 Verses 5 & 6 define HOW we know whether or not Jesus will be our Advocate at Judgment Time: 5 "But those who obey God's word truly show how completely they love him. That is how we know we are living in him. 6 Those who say they live in God should live their lives as Jesus did." First John 2 Verses 5 & 6.

R-5. Hebrews 7 Verses 24 & 25 REPEAT that Jesus Yeshua is God's Son, & He WILL be as an Advocate "Lawyer" when Judgment Time comes, speaking for us who HONOR Him: "But because Jesus lives forever, his priesthood lasts forever. Therefore He is able, once and forever, to save those who come to God through him. He lives forever to intercede with God on their behalf." Hebrews 7 Verses 24 & 25.

R-6. John 10: 10 words reflect John 8:44 -- Jesus CLEARLY says that Satan is REAL & a LIAR whose goal is to DESTROY us. He warns, "The thief does not come except to steal, & to kill, & to destroy. I have come that they may have life, & that they may have it more abundantly." Satan KNOWS scriptures-- that ALL who deliberately DEFY GOD will be destroyed in God's Just Judgment.

VERSES -- READING 2 above, then interlude ...Osborne TExt-Based Notation (OTEN) -- see website tab

| | | | | | | | | | | | | | | | | |
|---------------|-----------|---|-------|---|------|---|-------|---|------------|---|-------|---|------------|---|---|---|
| | 1 | + | 2 | + | 3 | + | 4 | + | 1 | + | 2 | + | 3 | + | 4 | + |
| | Am | | | | | | | | Cm7 | | | | Cm7 | | | |
| 1a | One | | day | | we | | shall | | each | | face | | God, | | | — |
| 2a | First | | John | | 2: | | Verse | | one | | shows | | us, | | | — |
| 3a | If | | when- | | ev- | | er | | we've | | done | | sins, | | | — |
| 4a | He- | | brews | | Sev- | | en: | | Twen- | | ty- | | five, | | | — |
| 5a | Je- | | sus | | of- | | ten | | spoke | | of | | HELL, | | | — |
| <i>melody</i> | A | | G | | G | | ^Bb | | Bb | | G | | ^Bb | | | — |

| | | | | | | | | | | | | | | | | |
|---------------|---------------|--|-------|-----------|----------------|--|------------|----------|-----------------|--|------|--|-------|--|--|---|
| | Dm | | | Am | | | E6 | E | Cm(maj7) | | | | | | | |
| 1b | pay | | if | | we've | | been | | DE- | | FI- | | ANT. | | | — |
| 2b | Je- | | sus | | saves | | those | | who | | hon- | | or | | | — |
| 3b | we | | tru- | | ly | | — | | grieve | | for | | them, | | | — |
| 4b | If | | we've | | NOT | | been | | DE- | | FI- | | ANT | | | — |
| 5b | "Dark" | | with | | "gnash- | | ing | | Teeth" | | and | | REAL. | | | — |
| <i>melody</i> | ^C | | vA | | ^C | | ^D | | C high | | B | | B | | | — |

1 + 2 + 3 + 4 + 1 + 2 + 3 + 4 +

DEFYING GOD OPENLY

| | 1 | + | 2 | + | 3 | + | 4 | + | 1 | + | 2 | + | 3 | + | 4 | + |
|---------------|-----------|---|-------|---|-------|---|--------|---|------------|---|------|---|------------|---|-----|-------|
| | Em | | | | | | | | Cm7 | | | | Cm7 | | | |
| 1c | On- | | ly | | Je- | | sus, | | God's | | Son, | | by | | ___ | our |
| 2c | God | | by | | seek- | | ing | | to | | o- | | bey. | | ___ | He'll |
| 3c | We | | are | | thus | | liv- | | ing | | for | | Him. | | ___ | BUT |
| 4c | Of | | God's | | will | | be- | | cause | | we | | love | | ___ | Com- |
| 5c | If | | we | | DARE | | de- | | fy | | our | | God, | | ___ | His |
| <i>melody</i> | ^B | | G | | G | | ^B-nat | | Bb | | G | | ^Bb | | ___ | - Bb |

| | Dm7 | | | | F | | | | C | | | | Dm | > INT + scripture: | | | |
|---------------|------------|--|--------|--|----------|--|-------|--|----------|--|---------------|--|-----------|------------------------------|-------|-------------|----------------------|
| 1d | side | | can | | be | | our | | ___ | | Ad- | | vo- | | cate. | ___ | > Reading 3 |
| 2d | speak | | for | | us | | as | | ___ | | Ad- | | vo- | | cate. | ___ | > Reading 4 |
| 3d | we | | must | | seek | | to | | ___ | | O- BEY | | Him. | | ___ | > Reading 5 | |
| 4d | mand- | | ments, | | Re- | | pent, | | ___ | | We'll | | live | | on. | ___ | > Reading 6 |
| 5d | Right- | | eous | | LAW | | says | | ___ | | we | | must | | die. | ___ | > <u>CH</u> , Bridge |
| <i>melody</i> | ^C | | vA | | ^C | | A | | ___ | | vG - ^A | | A | | ___ | ___ | ___ |

TAG ENDING -- READING at song end (after BRIDGE); OPTIONALLY sung >>

| | 1 | + | 2 | + | 3 | + | 4 | + | 1 | + | 2 | + | 3 | + | 4 | + |
|---------------|-----------|---|-------|---|--------------|---|----------|---|------------|---|-------------|---|-----------|----------------------------|-----|------|
| | Am | | | | | | | | G | | Gsus | | G | | | |
| T-1 | Jude's | | book | | warns | | with | | God's | | True | | words, | | ___ | |
| T-5 | Mat- | | thew | | Twen- | | ty- | | four, | | He | | warns: | | ___ | |
| T-9 | Call | | to | | Je- | | sus | | while | | you | | can. | | ___ | |
| <i>melody</i> | vA | | A | | ^C | | A | | A | | ^C | | A | | ___ | |
| | Am | | | | Fmaj7 | | | | C | | G | | Am | &even in church | | |
| T-2 | You | | SHALL | | hear | | ___ | | from some | | peo- | | ple & | | ___ | that |
| T-6 | In | | End | | Times, | | ___ | | Law- less- | | ness | | comes. | | ___ | And |
| T-10 | Do | | not | | DARE | | ___ | | be DE- | | FI- | | ANT, | | ___ | for |
| <i>melody</i> | vE | | A | | vE | | ___ - ^C | | C | | B | | A | | ___ | - A |

| | Dm7 | | | | | | | | Bb | | C | | A | | | |
|---------------|------------|--|---------------|--|------------|--------------------|-------|--|---------------------|--|----------------|--|--------------|--|-----|------------|
| T-3 | "God's | | com- | | mand- | | ments | | have | | end- | | ed". | | ___ | ___ |
| T-7 | ev- | | ry- | | time | | we | | see | | that | | word, | | ___ | It |
| T-11 | as | | in | | days | | of | | No- | | ah | | we'll | | ___ | see |
| <i>melody</i> | ^C | | vA | | ^D | | vA | | vF | | ^G | | A | | ___ | - A |
| | Gm9 | | Gm7 | | A | // BREAK // | | | Em | | // | | Dm | | | |
| T-4 | This | | is | | NOT | | ___ | | what JE- | | SUS | | // | | ___ | said. |
| T-8 | means | | "With- | | out | | ___ | | God's scrip- | | ture // | | Law". | | ___ | ___ |
| T-12 | God's | | Judg- | | ment. | | ___ | | Re- pent, | | ___ | | turn to | | ___ | (song end) |
| <i>melody</i> | ^A | | vF | | ^A | | ___ | | vE | | G - ^A | | ^A - G | | ^A | ___ |

| | 1 | + | 2 | + | 3 | + | 4 | + | 1 | + | 2 | + | 3 | + | 4 | + |
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

Song Story. Awakening prayer in sorrow over nagging memory of large group of United Methodist bishops (leaders) in America, grinning at camera, wearing rainbow stoles.

"Like in Days of Noah." Matthew 24:37, 1 Peter 3:20 - WILLFULLY DISOBEDIENT.