

ONCE TO EVERY MAN AND NATION : OTEN Easy Music

by James Russell Lowell & Thomas John Williams

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MUSIC SHEET for Arrangement by:

www.DianaDeeOsborneSongs.com / HYMNS

3/4 time (pu = 0)

using **OTEN** EASY Music Notation Method

TEMPO: 148 BPM

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JESUS: "But before all these things, **they will lay their hands on you and persecute you,** delivering you up to the synagogues and prisons. You will be brought before kings and rulers for My name's sake." - Luke 12:12

JESUS: "Remember the word that I said to you, 'A servant is not greater than his master.' **If they persecuted Me, they will also persecute you.** If they kept My word, they will keep yours also." - John 15:20

VERSES		<i>Osborne TExt-Based Notation (OTEN) -- see website tab for full explanation</i>											
	1	2	3	1	2	3	1	2	3	1	2	3	
<i>chord</i>	Em						B			C			
1a	Once	—	—	to			ev-	—	—	'ry	—	—	
<i>melody</i>	vE			E	F#	G	F#			E			
	Am			B			Em			Em			
1b	man	—	—	and			na -			tion	—	—	
<i>melody</i>	F#			F# ...	G ...	A	G	- F#		E			
	G			D			B			Em			
1c	comes	—	—	the			mo -			ment	—	—	
<i>melody</i>	^B			A ...	B ...	^C	B	A		G			
	Am			B			Em						
1d	to			de-	—	—	cide,	—	—	—	—	—	
<i>melody</i>	^A	G		F#			vE						
	1	2	3	1	2	3	1	2	3	1	2	3	
<i>chord</i>	Em						B			C			
1e	in	—	—	the			strife	—	—	of	—	—	
<i>melody</i>	vE			E	F#	G	F#			E			
	Am			B			Em			Em			
1f	Truth	—	—	with			false-			hood,	—	—	
<i>melody</i>	F#			F# ...	G ...	A	G	- F#		E			
	G			D			B			Em			
1g	for	—	—	the			GOOD			or	—	—	
<i>melody</i>	^B			A ...	B ...	^C	B	A		G			
	1	2	3	1	2	3	1	2	3	1	2	3	

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	1	2	3	1	2	3	1	2	3	1	2	3
1h <i>melody</i>	Am E - ^A G			B vil - - F#			Em side. - - vE					
1i <i>melody</i>	G Some - - ^B			great G A... B			Dsus cause, - - A			D some - - A		
1j <i>melody</i>	Em great - - G			de - E ... F# ... G			B cis- - - F#			B ion, - - F#		
1k <i>melody</i>	Em off - - vE			fer- -ing E... F# ^G			C each, - - A			D the - - A		
1L <i>melody</i>	Em BLOOM - - G			Am or A.... G.... A			B BLIGHT. - - ^B					

	1	2	3	1	2	3	1	2	3	1	2	3
1m <i>melody</i>	Em And - - vE			the E F# G			B Choice - - F#			C goes - - vE		
1n <i>melody</i>	Am on - - F#			For- F# ... G ... A			Em ev - G - F#			Em er - - E		
1o <i>melody</i>	G twixt - - ^B			D that A ... B ^C			G DARK- B A			C NESS - - G		
1p <i>melody</i>	Am and ^A G			B that - - F#			Em LIGHT. - - vE					

IRREGULAR TIMING SONGS like this one written in 4/4 time with TRIPLETS ARE DIFFICULT for most musicians as written for this hymn using standard music notation.... but very easy – all counted out – using **OTEN in 3/4 time COUNTED OUT.**

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LYRICS

VERSE 1

Once to every man and nation Comes the moment to decide:
In the strife of truth with falsehood: For the good **OR** evil side ???
Some great cause, God's new Messiah Offering each the bloom or blight.
And the choice goes by forever
'Twixt that **darkness** – and that **light**.

VERSE 2

Then to side with truth is noble when we share her wretched crust.
E're her cause bring fame and profit an' 'tis prosperous to be just.
Then it is the brave man chooses While the coward stands aside.
Till the multitude make virtue of the faith they had denied.

VERSE 3

By the light of burning martyrs, Christ: **Thy** bleeding feet we track.
Toiling up new Calvaries ever, with the cross that turns not back.
New occasions teach new duties. Time makes ancient good uncouth.
They must upward still and onward Who would keep abreast of **TRUTH**.

VERSE 4

Though the cause of evil prosper, Yet 'tis **truth** alone is strong!
Though her portion be the scaffold, and upon the throne be wrong.
Yet that scaffold sways the future ["yet" = "though"]
And behind the dim unknown

Standeth God within the shadow
Keeping watch above His own!

1 John 5: 3-5. Loving God means keeping his commandments, and his commandments are not burdensome. 4 For every child of God defeats this evil world, and we achieve this victory through our faith. 5 And who can win this battle against the world? Only those who believe that Jesus is the Son of God.

2 Corinthians 5: 6-8. So we are always confident, knowing that while we are at home in the body we are absent from the Lord. 7 For we walk by faith, not by sight. 8 We are confident, yes, well pleased rather to be absent from the body and to be present with the Lord.

Hebrews 11: 1. "Now faith is confidence in what we hope for and assurance about what we do not see." ... Chapter continues: God is with those who give up their Life standing FOR GOD