

WHAT HAPPENS ON THE DAY? ©2013 DianaDee Osborne page 1 of 3
 Hebrews 10:26-31; 2 Peter 2

MUSIC SHEET

4/4 time (pu = 1)
 TEMPO: **130** BPM

www.DianaDeeOsborneSongs.com CCLI pending.
 dedicated to God of TRUTH, 29 July 2013; ren 16 Jan 2014
 Album: Amazing Portion 'n' Prophets

PART 1 (Osborne TExt-Based Notation (OTEN): *R7 means play barre chord (R) across fret 7
 1 + 2 + 3 + 4 +

Am								
1a	—		—		—		WHAT	—
2a	—		—		—		WHAT	—
<i>melody</i>	—		—		—		^A	—
Am								
1b	hap-	pens	on	the	day	—	when	all
2b	hap-	pens	on	the	day	—	when	al-
<i>melody</i>	^C	A	A	A	A	—	A	A
Am								
1c	gov-	ern-	ments	—	say,	—	“HEY,	—
2c	MOST	all	peo-	ple	say,	—	“Hey,	—
<i>melody</i>	^C	A	A	—	A	—	A	—
F								
1d	there's	no	sin.	—	NO	Com-	mand-	ments,
2d	there's	no	sin.	Be	tol-	er-	ant!	—
<i>melody</i>	vF	F	F	^B	F	F	F	^B
Am								
1e	NO	GOD	to	o-	bey!	—	—	—
2e	Free-	dom	from	the	LAW	—	—	—
<i>melody</i>	A	A	A	G	A	—	—	—
Am								
1f	There's	—	NO	—	Bi-	—	ble	—
2f	God	—	freed	—	us	—	from	—
<i>melody</i>	A	—	A	—	^B	—	A	—
F#m7b5 { F# A C D# }								
1g	LAW!?"	—	—	—	—	—	—	— >2a
2g	LAW!?"	—	—	—	—	—	—	—
<i>melody</i>	^D#	—	—	—	—	—	—	—

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2nd Peter Chapter 3

READING 1 A -- Matthew 5:17 (*Jesus did not end the Law*); then the following:
 In the 2 verse affers that God So Loved true verse that we LIKE to quote, Jesus said
 THIS warning: ““For God did not send His Son into the world to condemn the world,
 but that the world through Him might be saved. He who believes in Him is not
 condemned; **but he who does not believe is condemned already**, because
he has not believed in the name of the only begotten Son of God.”

PART 2 (*Osborne TExt-Based Notation (OTEN): *R7 means play barre chord (R) across fret 7*)

	1	+	2	+	3	+	4	+
--	---	---	---	---	---	---	---	---

Am

3a	—		—		—		There	—
4a	—		—		—		There	—
<i>melody</i>	—		—		—		^A	—

Am

3b	IS	a	com-	ing	day	—	when	all
4b	SOON	will	come	the	day	—	when	all
<i>melody</i>	^C	A	A	A	A	—	A	A

Am

3c	peo-	ple	shall	—	say,	—	“God	—
4c	peo-	ple	bow	their	knees,	—	and	—
<i>melody</i>	^C	A	A	—	A	—	A	—

F

3d	IS	the	King. “	—	Then	Judg-	ment	shall
4d	give	ac-	count	if	tol-	er-	ant!	to
<i>melody</i>	vF	F	F	^B	F	F	F	^B

Am

3e	come,	—	Je-	sus	says!	—	—	—
4e	what	God's	Law	calls	sin!	—	—	—
<i>melody</i>	A	A	A	G	A	—	—	—

Am

3f	John	—	Three	—	Verse	—	Eight-	—
4f	Ro-	—	mans	—	four-	teen	pro-	phe-
<i>melody</i>	A	—	A	—	^B	—	A	—

F#m7b5 { F# A C D# }

3g	een.	—	—	—	—	—	—	—
4g	cy!	—	—	>>>	reading 2	from 2 Peter 2.	—	>2a
<i>melody</i>	^D#	—	—	—	—	—	—	—

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Hebrews 10:26-31; 2 Peter 2

READING 1B during interlude between verses 2 and 3

JESUS said in both Matthew 24 & Luke 17 that God's punishment of the world's sins by flood was **REAL**.
JESUS SAID in **Matthew 10, Matthew 11, Mark 6, Luke 10, and Luke 17** that **God's punishment of Sodom for immorality sins against God was REAL**.

Peter remembered Jesus's words as he wrote in his letters, which were inspired by God's Holy Spirit, we know through words like 2nd Timothy 3:16 and **simple logic that Almighty God has power to keep mistakes out of His own bible. ISAIAH 55.**

READING 2 **GOD'S WORD** to you through **2 Peter 2,**

"2 Peter 2" EASY PATTERN to remember: But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, [and] bring on themselves swift destruction. And many will follow their destructive ways, because of whom the way of truth will be blasphemed.

By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber. For if God did not spare the angels who sinned, but cast [them] down to hell and delivered [them] into chains of darkness, to be reserved for judgment; and did not spare the ancient world, but saved Noah, [one of] eight [people], a preacher of righteousness, bringing in the flood on the world of the ungodly;

and turning the cities of Sodom and Gomorrah into ashes, condemned [them] to destruction, making [them] an example to those who afterward would live ungodly; and delivered righteous Lot, [who was] oppressed by the filthy conduct of the wicked (for that righteous man, dwelling among them, tormented [his] righteous soul from day to day by seeing and hearing [their] lawless deeds)--

[then] the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment, and especially those who walk according to the flesh in the lust of uncleanness and despise authority. [They are] presumptuous, self-willed. They are not afraid to speak evil of dignitaries, ...{skip verse 11} But these, like natural brute beasts made to be caught and destroyed, speak evil of the things they do not understand, **and will utterly perish in their own corruption,** [and] will receive the wages of unrighteousness, [as] those who count it pleasure to carouse in the daytime. [They are] spots and blemishes, carousing in their own deceptions while they feast with you, having eyes full of adultery and that cannot cease from sin, enticing unstable souls. They have a heart trained in covetous practices, [and are] accursed children. They have forsaken the right way and gone astray..."

SUPPORTING SCRIPTURES

From God through 2 Peter 3 - "... be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, knowing this first: that scoffers will come in the last days, walking according to their own lusts, and saying, "Where is the promise of His coming? For since the fathers fell asleep, all things continue as [they were] from the beginning of creation."

For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, by which the world [that] then existed perished, being flooded with water. But the heavens and the earth [which] are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

"Hebrews 10: 26-31 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins, but a certain fearful expectation of judgment, and fiery indignation which will devour the adversaries. Anyone who has rejected Moses' law dies without mercy on *the testimony of two or three witnesses*. Of how much worse punishment, do you suppose, will he be thought worthy *[to be punished]*, **who has trampled the Son of God underfoot**, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace? For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, **"The LORD will judge His people."** ***It is a fearful thing to fall into the hands of the living God.***"